1 369 1082

1249

County Auditor
Feb 3, 1947
1:49 P.
41
88.89 " Maps

L.L. Atwood
$5.00

TRACT No 3045
WILSON AND FIELDS SUBDIVISION

BEING A SUBDIVISION OF A PORTION OF THE SW. ¼ SECTION 15 T1N R4W SBBM UNSURVEYED SITUATED IN THE MUSCUPIABE RANCHO

SAN BERNARDINO COUNTY
CALIFORNIA

SEPTEMBER 1946

SCALE 1"=100FT.

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some title or interest in and to, the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use all the streets shown upon said map within said Subdivision

We hereby convey to the City of San Bernardino a municipal corporation, an easement and right of Way over and along the rear of each lot five feet in width for the construction use and maintenance of all public utilities of every kind and systems equipment and appurtenances thereto

This grant shall be for the benefit of said City, and any department thereof and shall inure to the benefit of any persons firm or Corporation now holding a franchise or who may in the future aquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California or its inhabitants of water, sewer, gas, electrical energy telephone and telegraph service.

SANTA FE FEDERAL SAVINGS AND LOAN ASSOCIATION
By L. P. Patterson President
John Hile Secretary

CORPORATION ACKNOWLEDGMENT

State of California } ss
County of San Bernardino

On this 16 day of November 1946, before me MILDRED GRANT a Notary Public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn, personally appeared L. P. Patterson known to me to be the President and John Hile known to me to be the Secretary of the Santa Fe Federal Savings and Loan Association the Corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the Corporations named therein and acknowledged to me that such Corporation executed the same

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Mildred Grant
Notary Public in and for the County of San Bernardino State of California
My Commission Expires July 9, 1949

NOTORY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 3rd day of ~~September 1946~~ February 1947 before me Hugh Holmes a Notary Public in and for the County of San Bernardino State of California, residing therein, duly commissioned and sworn, personally appeared George S. Wilson, Diana E. Wilson, Van Gorden Fields and Linda W. Fields John Hile known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

Hugh Holmes
Notary Public in and for the County of San Bernardino State of California
My Commission expires

SURVEYOR'S CERTIFICATE

I, C. E. Johnson, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of two sheets, correctly represents a survey made under my supervision in September 1946 and that all the monuments shown thereon actually exist and their positions are correctly shown

Dated this 30th day of September 1946

C. E. Johnson R.E. 2479

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $

Dated this day of Feb 1947

County Auditor of the County of San Bernardino State of California.

ACCEPTANCE

The County of San Bernardino, State of California by and through its duly authorized officers, hereby accepts the foregoing dedication

Dated this day of 1946

County of San Bernardino
State of California
By
Chairman of the Board of Supervisors.

ATTEST

Harry L. Allison
County Clerk and Ex Officio Clerk of the Board of Supervisors.
By
Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors

Dated this day of 1946

HARRY L. ALLISON
County Clerk and Ex. Officio Clerk of the Board of Supervisors
By
Deputy

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the subdivision map act of the State of California and San Bernardino County Ordinance No. 328, as amended have been complied with and I am satisfied that this map is technically correct

Dated this day of 1946

County Surveyor San Bernardino County

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino, by resolution adopted December 30, 1946 approved the attached map, accepted as public all streets and alleys shown on said map within said subdivision and all easements given.

Dated this 31st day of December, 1946

City Clerk, City of San Bernardino California

SUPERINTENDENT OF STREETS

I, hereby certify that all Street and sewer assessments on the Property shown on the annexed map are paid.

Superintendent of Streets

I hereby approve the foregoing resolution

Mayor City of San Bernardino California

Map approved

City Engineer City of San Bernardino California.

NOTE - 2"x2" Stakes set at all Lot Corners Unless otherwise shown
Basis of Bearings Tract No 2313

SHEET No 1 OF 2 SHEETS

1082 369